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|  | **UNIVERSIDAD NACIONAL AUTÓNOMA DE MÉXICO****Escuela Nacional Preparatoria****Plantel No. 9 “Pedro de Alba”****Secretaría Académica*****PROGRAMA DE ASESORÍAS PARA CONCURSOS 2024-2025*****CONCURSO “ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ “** |  |

Asesor(a): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Colegio**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Medio Digital o Espacio utilizado **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **FECHA** | **NOMBRE DEL ALUMNO** | **NO. CUENTA** | **HORARIO** | **TEMA CONSULTADO** | **FIRMA** |
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| **Informe general de la asesoría:** |