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|  | **UNIVERSIDAD NACIONAL AUTÓNOMA DE MÉXICO**  **Escuela Nacional Preparatoria**  **Plantel No. 9 “Pedro de Alba”**  **Secretaría Académica**  ***PROGRAMA DE ASESORÍAS PARA CONCURSOS 2024-2025***  **CONCURSO “ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ “** |  |

Asesor(a): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Colegio**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Medio Digital o Espacio utilizado **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **FECHA** | **NOMBRE DEL ALUMNO** | **NO. CUENTA** | **HORARIO** | **TEMA CONSULTADO** | **FIRMA** |
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| **Informe general de la asesoría:** | | | | | |