|  | | **UNIVERSIDAD NACIONAL AUTÓNOMA DE MÉXICO**  **Escuela Nacional Preparatoria**  **Plantel No. 9 “Pedro de Alba”**  **Secretaría Académica**  ***PROGRAMA DE ASESORÍAS PARA CONCURSOS 2023-2024***  **CONCURSO “ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ “** | | | | |  |
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Asesor(a): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Colegio**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Medio Digital o Espacio utilizado **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **FECHA** | **NOMBRE DEL ALUMNO** | | **NO. CUENTA** | **HORARIO** | **TEMA CONSULTADO** | **FIRMA** | |
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| **Informe general de la asesoría:** | | | | | | | |